

To : Commission on Children Secretariat  
10/F, West Wing,  
Central Government Offices,  
2 Tim Mei Avenue, Tamar, Hong Kong  
(Fax : 2523 1973)

**Funding Scheme for Children's Well-being and Development Final Report**

|           |                                                                                               |                                                                                              |        |        |  |  |
|-----------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------|--------|--|--|
| <b>1.</b> | <b>Project No.</b>                                                                            |                                                                                              |        |        |  |  |
| <b>2.</b> | <b>Name of Organisation</b>                                                                   |                                                                                              |        |        |  |  |
| <b>3.</b> | <b>Project Name</b>                                                                           |                                                                                              |        |        |  |  |
| <b>4.</b> | <b>Project Objectives</b>                                                                     |                                                                                              |        |        |  |  |
| <b>5.</b> | <b>Details of Project:</b><br>(Please use separate sheets if space provided is insufficient.) |                                                                                              |        |        |  |  |
|           | Activity (1)                                                                                  |                                                                                              |        |        |  |  |
|           | Name of Activity:                                                                             |                                                                                              |        |        |  |  |
|           | Date Held:                                                                                    |                                                                                              |        |        |  |  |
|           | Venue:                                                                                        |                                                                                              |        |        |  |  |
|           | Description of the Activity:                                                                  |                                                                                              |        |        |  |  |
|           | Number of Participants:                                                                       | <table border="1"><tr><td>Target</td><td>Actual</td></tr><tr><td></td><td></td></tr></table> | Target | Actual |  |  |
| Target    | Actual                                                                                        |                                                                                              |        |        |  |  |
|           |                                                                                               |                                                                                              |        |        |  |  |
|           | Activity (2)                                                                                  |                                                                                              |        |        |  |  |
|           | Name of Activity:                                                                             |                                                                                              |        |        |  |  |
|           | Date Held:                                                                                    |                                                                                              |        |        |  |  |
|           | Venue:                                                                                        |                                                                                              |        |        |  |  |
|           | Description of the Activity:                                                                  |                                                                                              |        |        |  |  |
|           | Number of Participants:                                                                       | <table border="1"><tr><td>Target</td><td>Actual</td></tr><tr><td></td><td></td></tr></table> | Target | Actual |  |  |
| Target    | Actual                                                                                        |                                                                                              |        |        |  |  |
|           |                                                                                               |                                                                                              |        |        |  |  |

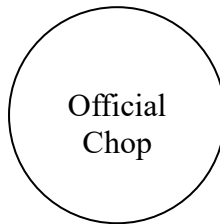
|                              |                                                                                                                                                                                                   |        |        |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|
| Activity (3)                 |                                                                                                                                                                                                   |        |        |
| Name of Activity:            |                                                                                                                                                                                                   |        |        |
| Date Held:                   |                                                                                                                                                                                                   |        |        |
| Venue:                       |                                                                                                                                                                                                   |        |        |
| Description of the Activity: |                                                                                                                                                                                                   |        |        |
| Number of Participants:      |                                                                                                                                                                                                   | Target | Actual |
|                              |                                                                                                                                                                                                   |        |        |
| Activity (4)                 |                                                                                                                                                                                                   |        |        |
| Name of Activity:            |                                                                                                                                                                                                   |        |        |
| Date Held:                   |                                                                                                                                                                                                   |        |        |
| Venue:                       |                                                                                                                                                                                                   |        |        |
| Description of the Activity: |                                                                                                                                                                                                   |        |        |
| Number of Participants:      |                                                                                                                                                                                                   | Target | Actual |
|                              |                                                                                                                                                                                                   |        |        |
| Activity (5)                 |                                                                                                                                                                                                   |        |        |
| Name of Activity:            |                                                                                                                                                                                                   |        |        |
| Date Held:                   |                                                                                                                                                                                                   |        |        |
| Venue:                       |                                                                                                                                                                                                   |        |        |
| Description of the Activity: |                                                                                                                                                                                                   |        |        |
| Number of Participants:      |                                                                                                                                                                                                   | Target | Actual |
|                              |                                                                                                                                                                                                   |        |        |
| 6.                           | <p><b>Overall Comments from Participants:</b><br/> (Please attach the Summary Report on Participants' Responses to Questionnaire and all original copies of the Participants' Questionnaire.)</p> |        |        |

|           |                                                                                                                                                                                                                                                                                        |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>7.</b> | <b>Assessment / Evaluation of the Project:</b><br>(Please give a brief account of the experience gained through organising the project, difficulties encountered and how they were handled, and any other comments. Please state how far the objectives of the project have been met.) |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Name of Officer-  
in-charge: \_\_\_\_\_

Tel. No.: \_\_\_\_\_

Signature: \_\_\_\_\_



Post: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Date: \_\_\_\_\_